The Method of Saying the ROSARY OF OUR BLESSED LADY.

No 19

As it was Ordered by Pope PIUS *the Fifth, of the Holy Order of Preachers.*

And as it is said in Her *Majesties* Chappel at St. *James*.

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An *Advertiſement* concerning the following Method of ſaying the *ROSARY*.

THE Devotion of the Roſary, *ſo called, becauſe it is as it were a Chaplet of Spiritual Roſes, that is, of moſt ſweet and devout Prayers, was firſt revealed by the B. Virgin to St.* Dominick, (*the Father and Founder of the Holy Order of Preachers*) *as a devotion moſt efficacious for the obtaining all favours from God, and averting all evils from our ſelves. It conſiſteth of Fifteen* Pater noſter's, *and a Hundred and Fifty* Ave Mary's, *and is divided into three parts, whereof each conta.neth in it Five* Decads, *that*

is, *Five* Pater noſter's *and Fifty* Ave Mary's.

To each of theſe Decads *in the following Method is aſſigned one of the Principal Myſteries of the Life of our Saviour, or his* B. *Mother, as matter of Meditation, wherein the mind is to exerciſe its ſelf while it prays, and therefore is prefixed before the beginning of each* Decad.

The Myſteries alſo in number Fifteen, are divided into three parts, anſwerable to the three parts of the Roſary ; *that is, into Five* Joyful *Myſteries for the firſt part of the* Roſary ; *Five* Sorrowful, *for the ſecond, and Five* Glorious *for the third.*

Now the uſe of the following Method or manner of ſaying the Roſary, *conſiſteth in a devout application, or attention of the mind to the Myſtery aſſigned, while the* Decad *is ſaying, and raiſing correſpondent affections in the will ſuch as the Devotion and neceſsity of each one ſhall ſuggeſt: for example, in the firſt Part, of Joy and thanksgiving for the coming of our Redeemer, and the great work of our Redemption. In the ſecond, of Compaſsion for the ſuffering of*

our

our Lord, and Contrition for our ſins which were the cauſe of them. In the third of Exaltation of the Glory of our Saviour, and his B. Mother, and hope through the Merits of his Paſſion, and her Interceſſion, to be made partakers of Glory with them.

He that ſhall ſay the Roſary *with this attention of mind, and affection of will, ſhall undoubtedly give much glory to God, and reap much benefit to his own ſoul. Which was the intention of Pope* Pius *the* Fifth (*a moſt pious Son of St.* Dominick) *in ordering, and is the endeavour at preſent of one of the meaneſt among the Sons of ſo glorious a Father, in publiſhing the Meditations and Prayers, as they are ſet down in the following Method.*

The Joyful Mysteries assigned for Mondays and Thursdays through the Year, and Sundays in Advent, and after Epiphany, till Lent.

The First Mystery.

The Meditation.

LEt us contemplate in this Mystery, how the Angel *Gabriel* saluted our Blessed Lady with the Title of *Full of grace*, and declared unto her the

the Incarnation of our Lord and Saviour Jesus Christ.

Then say, *Our Father*, once.

Hail Mary, ten times.

Semel Pater noster, & decies Ave Maria.

PAter noster qui es in cœlis; Sanctificetur nomen tuum; Adveniat Regnum tuum; Fiat Voluntas tua sicut in cœlo, & in terra, Panem nostrum quotidianum da nobis hodie; & dimitte nobis debita nostra, sicut & nos dimittimus debitoribus nostris; & ne nos inducas in tentationem sed libera nos a malo. R. *Amen.*

Ave Maria.

Ave Maria gratia plena, Dominus Tecum, benedicta tu in mulieribus, & benedictus fructus Ventris tui Jesus; Sancta Maria *Mater Dei ora pro nobis peccatoribus, nunc, & in hora mortis nostræ,* Amen.

Our Father, which art in Heaven, Hallowed be thy Name. Thy Kingdom come; thy will be done on earth, as it is in Heaven: Give us this day our dayly bread: And forgive us our trespasses, as we forgive them that tres-

treſpaſs againſt us; and lead us not into temptation: But deliver us from evil. Amen.

HAil *Mary*, full of Grace, our Lord is with thee. Bleſſed art thou amongſt Women; and Bleſſed is the Fruit of thy Womb Jeſus. Holy *Mary*, Mother of God, pray for us ſinners, now, and in the hour of our death. *Amen.*

The Prayer.

O *Holy* Mary, *Queen of Virgins, by the moſt High Myſtery of the Incarnation of thy beloved Son, our Lord Jeſus Chriſt, by which our Salvation was ſo*

happily begun, obtain for us by thy interceſſion light to know this ſo great benefit, which he hath beſtowed upon us vouchſafing in it, to make himſelf our Brother, and thee his own moſt beloved Mother, our Mother alſo. Amen.

The ſecond Myſtery.

The Meditation.

LEt us, contemplate in this Myſtery, how the Bleſſed Virgin *Mary*, underſtanding from the Angel, that her Couſin, St. *Elizabeth* had conceived, went with haſt into the Mountains

tains of *Judea* to visit her, and remained with her three months.

The Prayer.

O *Holy Virgin, most spotless mirrour of Humility; by that exceeding Charity which moved thee to visit thy holy Cousin,* St. Elizabeth; *obtain for us by thy Intercession, that our hearts may be so visited by thy most Holy Son, that free from all sin, we may Praise him, and give him thanks for ever.* Amen.

The

The third Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how the Bleſſed Virgin *Mary*, when the time of her *delivery* was come, brought forth our Redeemer Chriſt Jeſus at midnight, and laid him in a Manger, becauſe there was no room for him in the Inns in *Bethlem*.

The Prayer.

O *Moſt pure Mother of God by thy Virginal and moſt joyful*

joyful delivered, by which thou gaveſt unto the world thy only Son our Saviour, we beſeech thee obtain for us by thy Interceſſion, grace to lead ſo pure and holy a life in this world, that we may worthily ſing without ceaſing, both day and night, the mercies of thy Son, and his benefits to us by thee. **Amen.**

The fourth Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how the moſt Bleſſed Virgin *Mary*, on the day of her Purification preſented the Child Jeſus in the Temple, where

where Holy *Simeon* giving thanks to God, with great Devotion received Him into his arms.

The Prayer.

O *Holy Virgin, most admirable Mistriss and Pattern of Obedience; who didst present in the Temple, the Lord of the Temple, obtain for us by thy beloved Son, That with Holy* Simeon *and devout* Anna, *we may praise and glorifie him for ever.* Amen.

The fifth Mystery.

The Meditation.

LEt us contemplate in this Mystery, how the Blessed Virgin

Virgin *Mary*, having loſt without any fault of hers, her Beloved Son in *Jeruſalem*, ſhe ſought him for the ſpace of three days, and at length found him the third day in the Temple, in the midſt of the Doctors diſputing with them, being of the age of twelve years.

The Prayer.

MOſt *Bleſſed Virgin more than Martyr in thy ſuffering, and yet the comfort of ſuch as are afflicted: by that unſpeakable joy wherewith thy Soul was raviſhed in finding thy beloved Son in the Temple, in the midſt of the Doctors diſputing with them, obtain of him for us, ſo to ſeek him, and to find him in the Holy Catholick Church,*

Church, that we may never be ſe-parated from him. Amen.

Salve Regina.

HAil Holy Queen, Mother of mercy, our Life, our Sweetneſs, and our Hope; to thee do we cry, poor baniſhed ſons of *Eve*: to thee do we ſend up our ſighs, mourning and weeping in this Valley of Tears; turn then Moſt gracious Advocate, thy eyes of mercy towards us, and after this our Exile ended, ſhew unto us the Bleſſed fruit of thy womb Jeſus. O moſt Clement, moſt Pious, and moſt Sweet Virgin *Mary*.

Verſ. *Pray for us holy Mother of God.*

Reſp. That we may be made worthy of the Promiſes of Chriſt.

Let us Pray.

HEar, *O merciful God, the Prayer of thy ſervants, that we who meet together in the ſociety of the moſt Holy* Roſary *of the B. Virgin, Mother of God, by her Interceſſion, may by thee be delivered from the dangers that continually hang over us.* Amen.

The dolorous, or ſorrowful Myſteries, for Tueſdays and Frydays through the year, and the Sundays in *Lent.*

The

The first Mystery

The Meditation.

LEt us contemplate in this Mystery, how our Lord Jesus was so afflicted for us in the Garden of *Gethsemany*, that his Body was bathed in a bloody sweat, which ran trickling down in great drops unto the ground.

Our Father } as before.
Hail *Mary*, }

The Prayer.

MOst Holy Virgin more than Martyr, by that ardent Prayer, which thy beloved Son poured forth unto his Father in the Garden, vouchsafe to intercede for us, that our passions reduced to the obedience of Reason, we may always, and in all things conform and subject

ject our ſelves to the Will of God. Amen.

The ſecond Myſtery.

The Meditation.

LEt us contemplate in this Myſtery how our Lord Jeſus Chriſt, was moſt cruelly ſcourged in Pilat's houſe, the number of the ſtripes they gave him being above five thouſand.

(*As was revealed to St.* Briget.)

The Prayer.

O *Mother of God ever flowing Fountain of Patience, by thoſe ſtripes thy only and moſt beloved Son vouchſafed to ſuffer for us, obtain of him for us grace, that we may know how to mortifie our rebellious ſenſes, and cut off all occaſions of ſinning with that ſword of grief and compaſſion*

paſſion which pierced thy moſt tender ſoul. Amen.

The third Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how thoſe cruel Miniſters of Satan platted a Crown of ſharp thorns, and moſt cruelly preſſed it on the Moſt Sacred Head of our Lord Jeſus Chriſt.

O *Mother of our Eternal Prince and King of Glory, by thoſe ſharp thorns, wherewith his moſt holy head was pierced, we beſeech thee, that by thy Interceſſion, we may be deliver'd here from all motions of Pride, and in the day of Judgment from that confuſion, which our ſins deſerve,* Amen.

The

The fourth Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how our Lord Jeſus Chriſt, being ſentenced to dye, bore with great patience the Croſs, which was laid upon him for his greater torment and ignominy.

The Prayer.

O *Holy Virgin, example of patience, by the moſt painful carrying of the Croſs, in which thy Son our Lord Jeſus Chriſt, bore the heavy weight of our ſins, obtain for us of him by thy Interceſſion, courage and ſtrength to follow his ſteps, and bear our Croſs after him unto the end of our life.* Amen.

The fifth Myſtery.

The Meditation.

LEt us contemplat in this Myſtery, how our Lord Jeſus Chriſt, being come to Mount *Calvary*, was ſtripped of his cloaths, and his hands and feet moſt cruelly nailed to the Croſs in the preſence of his moſt afflicted Mother.

The Prayer.

O *Holy* Mary, *Mother of God, as the Body of the beloved Son was for us extended on the Croſs, ſo may our deſires be dayly more and more ſtretched out in his Service, and our hearts wounded with compaſſion of his moſt bitter paſſion. And thou, O moſt Bleſſed Virgin, vouchſafe to negotiate for and with us, the work of our ſalvation by thy Powerful Interceſſion.* Amen.

Glory be to the Father, *&c.*

Hail

Hail Holy Queen, *&c* with the verſe and prayer as above, *p.* 23.

THe Glorious Myſteries for Wedneſdays and Saturdays through the year, and Sundays after Eaſter until Advent.

The firſt Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how our Lord Jeſus Chriſt triumphing glorioufly over death, roſe again the third day Immortal and Impoſſible.

Our Father } as above
Hail *Mary*, }

The Prayer.

O *Glorious Virgin* Mary, *by that unſpeakable joy thou receiv'dſt in the Reſurrection of thy only Son, we beſeech thee obtain of him for us, that our hearts may never go aſtray after the falſe joys of this world,*

world, but may be ever and wholly employed in the Purſuit of the only true and ſolid joys of Heaven. Amen.

The ſecond Myſtery.

The Meditation.

LEt us contemplate in this Myſtery how our Lord Jeſus Chriſt forty days after his reſurrection, aſcended into Heaven, attended by Angels, in the ſight of his moſt Holy Mother, his Holy Apoſtles and Diſciples, to the great admiration of them all.

The Prayer.

O *Mother of God, comfort of the afflicted; as thy beloved Son, when he deſcended into heaven, lifted up his hands and bleſſed his Apoſtles, ſo vouchſafe, moſt Holy Mother, to lift up thy pure hands to him*

him for us, that we may enjoy the benefit of his bleſſing and thine here on earth, and hereafter in Heaven, Amen.

The third Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how our Lord Jeſus Chriſt being ſeated on the right hand of God, ſent as he had promiſed, the Holy Ghoſt upon his Apoſtles, who after he was aſcended, returning to *Jeruſalem*, continued in Prayer and Supplication with the B. Virgin *Mary*, expecting the performance of his Promiſe.

The Prayer.

O *Sacred Virgin, Tabernacle of the Holy Ghoſt, we beſeech thee, obtain by thy Interceſſion, that this moſt ſweet Comforter, whom thy*

beloved Son ſent down upon his A-poſtles, filling them thereby with ſpiritual joy, may teach us in this world the true way of ſalvation, and make us walk in the pathes of vertue and good works, Amen.

the fourth Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how the Glorious Virgin twelve years after the reſurrection of her Son, paſſed out of this world unto him, and was by him aſſumed into Heaven, accompanied by the Holy Angels.

The Prayer.

O *Moſt prudent Virgin, who entring the Heavenly Palace didſt fill the Holy Angels with joy, and man with hope; vouchſafe to intercede for us in the hour of our death, that free from the Illuſions and temptations*

ptations of the Devil, we may joyfully and ſecurely paſs out of this temporal ſtate to enjoy the happineſs of Eternal life, Amen.

The fifth Myſtery.

The Meditation.

LEt us contemplate in this Myſtery, how the Glorious Virgin *Mary*, was with great Jubilee & exultation of the whole Court of Heaven, and particular glory of all the Saints crowned by her Son with the brighteſt Diadem of Glory.

The Prayer.

O *Glorious Queen of all the Heavenly Citizens, we beſeech thee accept this* Roſary, *which as a crown of Roſes we offer at thy feet, and grant moſt gracious Lady, that by thy Interceſſion our Souls may be inflamed with ſo ardent a deſire of ſeeing thee ſo gloriouſly crowned, that*

it may never die in us, until it ſhall be changed into the happy fruition of thy Bleſſed ſight. Amen.

Hail Holy Queen, *&c.*

With the *Verſe* and *Prayer*, as above, *pag.* 13.

And Litany, of the B. Virgin, as followeth.

LITANIÆ.

De B. Virgine.

MARIA.

KYrie eleiſon, Chriſte eleiſon.
Kyrie eleiſon, Chriſte audi nos.
Chriſte exaudi nos.
Pater de Cœlis, Deus, Miſerere nobis.
Fili Redemptor mundi Deus, Miſerere nobis.
Spiritus ſancte Deus, Miſerere nobis.
Sancta Trinitas unus Deus, Miſerere nobis.
Sancta Maria, Ora pro nobis.

Sancta

Sancta Dei genitrix ora
Sancta Virgo Virginum ora
Mater Chriſti ora
Mater divinæ gratiæ ora
Mater puriſſima ora
Mater caſtiſſima ora
Mater inviolata ora
Mater intemerata ora
Mater amabilis ora
Mater admirabilis ora
Mater Creatoris ora
Mater Salvatoris ora
Virgo prudentiſſima ora
Virgo veneranda ora
Virgo Prædicanda ora
Virgo Potens ora
Virgo Clemens ora
Virgo fidelis ora
Speculum juſtitiæ, ora
Sedes ſapientiæ, ora
Cauſa noſtræ lætitiæ, ora
Vas ſpirituale, ora
Vas honorabile, ora

Vas insigne devotionis ora
Rosa Mystica, ora
Turris Davidica, ora
Turris eburnea, ora
Domus aurea, ora
Fœderis arca, ora
Janua Cœli, ora
Stella matutina, ora
Salus infirmorum, ora
Refugium peccatorum, ora
Consolatrix afflictorum, ora
Auxilium Christianorum, ora
Regina Angelorum, ora
Regina Patriarcharum, ora
Regina Prophetarum, ora
Regina Apostolorum, ora
Regina Martyrum, ora
Regina Confessorum, ora
Regina Virginum, ora
Regina Sanctorum omnium, ora
Regina Sacratissimi Rosarii. ora

Agnus Dei, qui tollis peccata mundi, parce nobis Domine.

Agnus Dei, qui tollis peccata mundi, exaudi nos Domine.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Antiphona. *Sub tuam præsidium confugimus. Sancta Dei genitrix: nostras deprecationes ne despicias in necessitatibus nostris: sed à periculis cunctis libera nos semper Virgo gloriosa & benedicta.*

Vers. Angelus Domini annuntiavit *Mariæ.*

R*ſ.* *Quæ concepit de Spiritu sancto.*

Vers.

Vers. Domine exaudi orationem meam.

℟. *Et clamor meus ad te veniat.*

Oremus.

Oremus.

GRatiam tuam quæsumus Domine, mentibus nostris infunde; Ut qui Angelo nuntiante, Christi Filii tui Incarnationem cognovimus; per passionem ejus & Crucem ad resurrectionis gloriam perducamur, Per eundem Christum Dominum nostrum. R. *Amen.*

Ver. Benedicamus Domino.

Rſ. *Deo Gratias.*

FINIS.